



## 2025 Program Registration Form

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Jurisdiction/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Billing Contact and Email: \_\_\_\_\_

Conference Selection	Early Bird	Members	Early Bird	Non-Members	Amount Due
<b>Full Schedule Attendee Registration November 2nd thru November 6th.</b> <small>(Includes All Meals and Workshops)</small>	<b>\$575</b>	<b>\$650</b>	<b>\$800</b>	<b>\$875</b>	
<b>November 3rd   Monday Only</b> <small>(Includes Breakfast, Breaks, Lunch and Welcome Dinner)</small>	<b>\$200</b>	<b>\$250</b>	<b>\$250</b>	<b>\$300</b>	
<b>November 4th   Tuesday Only</b> <small>(Includes Breakfast, Breaks, Lunch, and Industry Mixer)</small>	<b>\$200</b>	<b>\$250</b>	<b>\$250</b>	<b>\$300</b>	
<b>November 5th   Wednesday Only</b> <small>(Includes Breakfast, Breaks, Lunch and President's Dinner)</small>	<b>\$200</b>	<b>\$250</b>	<b>\$250</b>	<b>\$300</b>	
<b>A La Carte Meals</b>					
Lunch each day		<b>\$50</b>		<b>\$50</b>	
Dinner each day		<b>\$85</b>		<b>\$85</b>	
<b>Companion Meal Program</b> <small>(Includes All Breakfasts, Lunches, and Dinners for all (3) days)</small> Companion Name Attending: _____		<b>\$300</b>		<b>\$300</b>	
<b>Premier Sponsorship Attendee</b> <small>(Includes All Breakfasts, Lunches, and Dinners for all (3) days)</small> Name of Person Attending: _____	<b>N/C</b>	<b>N/C</b>	<b>N/C</b>	<b>N/C</b>	<b>N/C</b>
<b>Total Due</b>					

**Email completed Registration Form to: [crickettb@csgengr.com](mailto:crickettb@csgengr.com) you will then receive an invoice.**

**Early Bird Registration by October 10th, 2024- DEADLINE October 22<sup>nd</sup>**

**If you need to be invoiced complete Registration Form and sent to [crickettb@csgengr.com](mailto:crickettb@csgengr.com)**